

Registration Advisement:
Bids will only be accepted from those Companies/Firms which properly register their attendance at this meeting by providing all of the required information below.

State of Nebraska Mandatory Pre-Bid/Proposal Meeting Registration Sheet

Registration Advisement:
Bids will only be accepted from those Companies/Firms which properly register their attendance at this meeting by providing all of the required information below.

Date: **May 11, 2016, 9:30 A.M. Central Time**

Project:

**RFP #R11-16 Janitorial Services-District 4
Headquarters Bldg. #40101**

Please Print Legibly

Name	Company/Firm Representing*	Complete Address (Street, City, State, Zip)*	Phone* Fax	E-mail Address
1	MERLE GORDON CMG ENTERPRISE	1319 HAGGE AVE GIRNE 68801	308-381-6189 308-381-6962	mgordon@cmgenterprises.com
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*Required information for purposes of Registration

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Date: May 11, 2016, 9:30 A.M. Central Time

Project: RFP #R11-16 Janitorial Services-Branch Lab Bldg.
#40102

Please Print Legibly

Name	Company/Firm Representing*	Complete Address (Street, City, State, Zip)*	Phone* Fax	E-mail Address
1	MERLE GORAN	1319 HAGGE AVE G.I., NE 68801	308-384-6489 308-384-6962	mgoran105@ CHARTR.NET
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Date: **May 11, 2016, 9:30 A.M. Central Time**

Project: **RFP #R11-16 Janitorial Services-Construction Bldg.
#40304**

Please Print Legibly

Name		Company/Firm Representing*	Complete Address (Street, City, State, Zip)*	Phone* Fax	E-mail Address
1	MERLE GORDON	CMG ENTERPRISE	1319 HAYGE AVE G.I, NE 68801	308-384-6489 308-381-6962	mgordon105@ CHARTER.NET
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