

DEPARTMENT OF TRANSPORTATION

NOTICE TO BIDDERS

Sealed bids will be received until 3:00 p.m., Wednesday, February 21, 2024 in the office of the Right of Way Division, Nebraska Department of Transportation, 1600 Nebraska Parkway, Lincoln, Nebraska, for the sale of the following:

part of the Northeast Quarter of Section 16, Township 22 North, Range 55 West, Scotts Bluff County, Nebraska, containing 2.04 acres

east of Highway 26, between County Road 20 and Avenue Z in Scottsbluff

Asking price for this tract is \$29,000.00

The sale of this land will be by Quitclaim Deed and no abstract will be furnished. The sale will also be subject to deed restrictions concerning access control, mineral rights and perpetuation of utility easements.

Each bid must be accompanied by a check in the amount of 10% of each bid as evidence of good faith. This check is forfeited in the event payment equal to the total amount of the bid is not completed. This check should be made payable to the Department of Transportation and sealed in an envelope which is plainly marked "SEALED BID, Project 92-1(122), Tract.2 - Parcel 1. The sealed envelope must then be placed in a mailing envelope and addressed to: Nebraska Department of Transportation, Right of Way Division, PO Box 94759, Lincoln, Nebraska 68509, Attention: Todd Wicken.

The successful bidder must remit a check for the remaining 90% of the purchase price within 15 days of notification of being the successful bidder. All checks will be promptly returned to the unsuccessful bidders.

For questions concerning this bid, please contact the Right of Way Division office at (402)479-4770 or at https://dot.nebraska.gov/business-center/row/property-management/

The Department of Transportation reserves the right to reject any and all bids.

Vicki Kramer, Director

Parcel 1

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE N01°54'31"E ON AN ASSUMED BEARING AND ALL BEARINGS CONTAINED HEREIN ARE RELATIVE THERETO A DISTANCE OF 1362.42 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE N88°34'25"W A DISTANCE OF 32.96 FEET TO A POINT ON THE WESTERLY AVENUE Z RIGHT OF WAY LINE; THENCE N88°34'25"W A DISTANCE OF 141.69 FEET TO THE POINT OF BEGINNING; THENCE N88°34'25"W A DISTANCE OF 268.82 FEET; THENCE N41°37'10"W A DISTANCE OF 84.72 FEET; THENCE N25°00'19"W A DISTANCE OF 64.61 FEET TO A POINT ON THE SOUTHEASTERLY COUNTY ROAD 20 RIGHT OF WAY LINE; THENCE N45°51'15"E A DISTANCE OF 232.69 FEET ALONG SAID RIGHT OF WAY LINE TO A POINT ON THE SOUTHWESTERLY AVENUE Z RIGHT OF WAY LINE; THENCE S69°19'14"E A DISTANCE OF 355.53 FEET ALONG SAID RIGHT OF WAY LINE TO A POINT ON THE WESTERLY AVENUE Z RIGHT OF WAY LINE; THENCE S01°54'36"W A DISTANCE OF 55.50 FEET ALONG SAID RIGHT OF WAY LINE; THENCE S01°54'36"W A DISTANCE OF 55.50 FEET ALONG SAID RIGHT OF WAY LINE; THENCE N88°34'25"W A DISTANCE OF 142.21 FEET; THENCE S01°38'46"W A DISTANCE OF 113.21 FEET TO THE POINT OF BEGINNING CONTAINING 2.04 ACRES, MORE OR LESS.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA:

REFERRING TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE N01°54'31"E A DISTANCE OF 1531.96 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE N90°00'00"W A DISTANCE OF 32.97 FEET TO A POINT ON THE WESTERLY AVENUE Z RIGHT OF WAY LINE; THENCE N69°19'14"W A DISTANCE OF 355.53 FEET ALONG THE SOUTHERLY AVENUE Z RIGHT OF WAY LINE TO A POINT ON THE SOUTHEASTERLY COUNTY ROAD 20 RIGHT OF WAY LINE TO THE POINT OF BEGINNING; THENCE \$45°51'15"W A DISTANCE OF 232.69 FEET ALONG SAID RIGHT OF WAY LINE; THENCE \$25°00'19"E A DISTANCE OF 64.61 FEET; THENCE \$41°37'10"E A DISTANCE OF 84.72 FEET; THENCE N88°34'25"W A DISTANCE OF 60.15 FEET TO A POINT ON THE NORTHERLY HIGHWAY US-26 RIGHT OF WAY LINE TO THE POINT OF TERMINATION.

